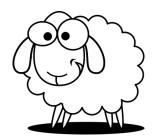




# NARROGIN AGRICULTURAL SHOW



# Saturday 14th October EXHIBITOR'S BOOKLET 2023



# Celebrating Aviation as our theme

This schedule is for exhibitors intending to exhibit in the show

#### THANK YOU TO OUR MAJOR SPONSORS







#### Narrogin Agricultural Society Inc.

#### 2023

President: Keith Guest

Secretary: Loriann Bell

Treasurer: Kerry O'Hara Donnelly

#### Committee:

Bevan Steele, Alan Birrell, Ian Raworth, Jo Eckersley, Courtney Donnelly, Sherrilee Betteley, Louise Cameron, Tracey Angwin, Carol Camody, Sue Camody, Louise Cameron, M. Lee, Nick Klassen, Vicki Chadwick

#### **Life Members:**

(The following, as far as can be ascertained, comprise a full list of those honoured with Life Membership by this Society - \* denotes deceased)

Mr G.F. Parson, J.P.\* Mrs G.F. Parsons\* Mr W.F. Wiese, J.P.\* Mrs W.F. Wiese\* Mr F. Holmes\* Mr H. Lee\* Mr M.L. Read\*

Mr T.P. O'Connor, J.P.\*

Mr R.V. Uren\*
Mr J. Barron, J.P.\*
Mr W.A. Bedwell\*
Mr H. Brockman\*
Mr J.E. Clayton, J.P.\*

Mr T. Hardie\* Mr R. Wiese\* Mr T.E. Ball\* Mr W. Corrigan\*

Mr & Mrs D. Bradford

Mr & Mrs T.N. Hogg\*

Mr M.F. Bradford\*
Mr E.M. Rintoul \*
Mr & Mrs A.A. Hardie\*

Mr C.D. Mitchell\*
Mr & Mrs H.A. Trefort\*
Mr R. Pethybridge\*

Mr & Mrs\* W.A. Kemp Mr & Mrs A.C. Rintoul\*

Mrs C. Hall\*

Mrs M.A. McDougall\*
Mr & Mrs W.J. Wade\*
Mr & Mrs\* J.F. Ashworth
Mr & Mrs F.T. Ashworth\*

Mr R.M. Shepherd\*
Mrs M. Forrest\*

Mr & Mrs R.J. Spouse\* Mr C.W. Honner, J.P.\* Mrs C.W. Honner\* Mrs T. Trefort\*

Mr & Mrs J.E. Trefort\* Mr & Mrs A.V. Dawson\*

Mr\* & Mrs B.R. Sieber

Mrs M. Porter\*
Mrs M. Barnes
Mrs V. Whitehorn\*
Mr & Mrs V.E. White\*
Mr K. Ashworth

Mr P. Sieber\*

Mr & Mrs P.D. Moore\*

Mrs M. Rhodes\*

Mr & Mrs G.M. Saunders

Mrs V.Chadwick Mrs F. Shales

#### **PLEASE NOTE FOR 2023**

ENTRY FEES FOR EXHIBITION HALL—CAKE DECORATING,
PHOTOGRAPHY and ART
OUTSIDE VENUES: SHEEP and WOOL EXHIBITS.

ALL OTHER ENTRIES WILL BE FREE ENTRY
CERTIFICATES WILL BE AWARDED TO FIRST & SECOND PRIZE
WINNERS

**OVERALL POINTS AWARD WINNERS, WILL RECEIVE VOUCHERS** 

# Narrogin Agricultural Society Office Address

John Higgins Community Complex, 50 Clayton Road, Narrogin

#### **SHOW OFFICE OPENING HOURS**

#### 8.30am to 4.00pm

Friday 6<sup>th</sup> October: Hours 8.30am—4.00pm

Saturday 7<sup>th</sup> October: Hours 9.30am—1.00pm

Monday 9<sup>th</sup> October: Hours 8.30am—4.00pm

Tuesday 10<sup>th</sup> October: Hours 8.30am—4.00pm

Wednesday 11<sup>th</sup> October: Hours 8.30am—4.00pm

#### **EFTPOS AVAILABLE**

### SHOW OFFICE WILL BE RELOCATED TO THE NARROGIN LEISURE CENTRE CONTROL ROOM

Inside the Court Centre on

Thursday 12th October 9.00am—12.00pm

#### (Floriculture, Fruit & Vegetables Entries Only)

Friday 13<sup>th</sup> October 8.00am – 4pm

Exhibits to be brought into Hall from 8.00am to 10.45am only

Saturday 14<sup>th</sup> October (Show Day) 9.00am - 5.30pm

Please note: Gate entries May Street & Alby Park

**Eftpos & ticketing only** 

YMCA entry—Eftpos & Cash only

Tickets will be available on our website

Postal Address: PO Box 357 Narrogin WA 6312

Secretary mobile: 0488 068 847

Email Association Secretary: nassecretary16@gmail.com

Web Address: www.narroginagsociety.com.au



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#### **GENERAL INFORMATION**

#### RULES, REGULATIONS AND BY-LAWS GOVERNING THIS SHOW

Subject to any alterations, additions or variations which the Committee may deem advisable, the Annual Show will be conducted under the Rules & Regulations and By-Laws governing the Royal Agricultural Society.

#### **ENTRY FORMS**

- Located at the end of booklet.
- Additional Entry Forms are available from our website www.narroginagsociety.com.au or email <a href="mailto:nassecretary16@gmail.com">nassecretary16@gmail.com</a>

#### **SCALE OF POINTS**

Where applicable the following Scale of Points will be used to determine section overall points winners and trophies in Sheep & Wool sections.

First Prize ......5 points Second Prize ......3 points

Disclaimer - All details are correct at time of printing. Some details may change due to unforeseen circumstances. For up to date information check our web page – www.narroginagsociety.com.au

#### **SECTION S - SHEEP**

Chief Steward: Ann Rintoul Ph: 0407 851 031

**Entry Fee \$4** 

Junior Handlers Competition 18 years & Under – nominate on the day.

Showground PIC Number – WASG0112 Address of Showgrounds: 50 Clayton Road NARROGIN

Exhibits must be penned not later than 8:30 am on Saturday, and judging will commence at 9:00 am sharp.

#### Waybill to be handed to Steward on arrival.

DISPLAY PENS: Pens will be available for any breeds of sheep at \$2.00 per head.

Please supply your own hay.

- No residency limit for entries.
- Points will be allocated to class size.
- Group Classes to be taken from exhibits.
- Any exhibit that, in the opinion of the Judges, does not comply with the conditions shall be disqualified. The Judge's decision in the matter is final. Shorn classes to be regulation shorn, unless otherwise stated.
- All Merino Sheep to be shown in full wool, unless otherwise stated. Number of days' growth of wool must be shown on entry form and also on tags provided by the Society, which must be attached to the exhibit.
- Ages of Sheep: Ages of Sheep must be computed up to the day of judging. Sheep competing in the under 1 ½ year old classes must not show more than two permanent teeth, and Sheep competing in the 1 ½ years and older classes must not show less than four permanent teeth.
- Champion Ribbons will be issued to the Champion Ram and Ewe in every Merino and Prime Lamb Breeds
  Section, also Champion Ewe in Farmers' Classes. Ribbons will also be issued to the Grand Champion
  Merino Ram (horned or polled) and Grand Champion Merino Ewe & Supreme Exhibit.



#### **MERINO**

#### Merino - (Horned) Strong Wool Class

- Ram under 20 months, shorn after May
   (last). Must not show more than 4
   permanent teeth
- Ram, under 20 months shorn after August 15th (last), not showing more than 4 permanent teeth, regulation shorn
- 3. Ewe, any age shorn after August 15th (last), regulation shorn

#### **Medium Wool**

#### Class

- 4. Ram, under 20 months, shorn after May 1st (last). not showing more than 4 permanent teeth
- 5. Ram, under 20 months, shorn after August 15th (last), not showing more than 4 permanent teeth, regulation shorn
- 6. Ewe, any age shorn after August 15th (last), regulation shorn

# Medium/Fine Wool Class

- 7. Ram, under 20 months, shorn after May 1st (last), not showing more than 4 permanent teeth
- 8. Ram, under 20 months, shorn after August 15th (last), not showing more than 4 permanent teeth, regulation shorn
- 9. Ewe, any age shorn after August 15th (last), regulation shorn

#### Poll Merino Strong Wool Class

- 10. Ram under 20 months, shorn after May 1st (last), not showing more than 4 permanent teeth
- Ram under 20 months, shorn after August 15th (last), not showing more than 4 permanent teeth, regulation shorn
- 12. Ewe, any age shorn after August 15th (last), regulation shorn

#### Medium Wool Class

- 13. Ram under 20 months, shorn after May 1st (last), not showing more than 4 permanent teeth.
- 14. Ram under 20 months, shorn after August 15th (last), not showing more than 4 permanent teeth, regulation shorn
- 15. Ewe, any age shorn after August 15th (last), regulation shorn

#### **MERINO— POLL**

## Fine Medium / Fine Wool Class

- 16. Ram under 20 months, shorn after May 1st (last), not showing more than 4 permanent teeth, regulation shorn
- Ram under 20 months, shorn after May 1st (last), not showing more than 4 permanent teeth, regulation shorn
- 18. Ewe, any age shorn after August 15th (last), regulation shorn

#### **GROUP CLASSES**

#### **Registered Stud Breeders Only**

#### Class

- 19. Champion Pen of 3 Ewe Lambs, shorn after July 1 last and to be dropped after February 1 last
- 20. Champion Pen of 3 Ram Lambs, shorn after July 1 last and to be dropped after February 1 last
- 21. Pair of Rams
- 22. Pair of Ram (1) & Ewe (1)

#### **FARMERS' CLASSES**

# Registered Stud Breeders are not eligible to compete. All entries must be unhoused and unrugged

#### Class

- 23. Merino Ewe, strong wool, under 1 ½ Years.
- 24. Merino Ewe, fine or medium wool, 1 ½ year or over.
- Each class must have more than one exhibitor to gain points.
- All ewes over 1½ years must have lamb at foot, or show evidence of having reared a lamb in current season.
- Shorn sheep are not to carry more than 25mm of wool.

#### **PRIME LAMB BREEDS**

#### **SUFFORK**

- 25. Ram, 1½ years and over
- 26. Ram, under 1½ years
- 27. Ram Lamb, born after March 1, last
- 28. Ewe, 1½ years and over

- 29. Ewe, under 1½ years
- 30. Ewe Lamb, born after March 1, last
- 31. Group: 1 ram and 2 ewes (taken from exhibits)

#### ANY OTHER BREEDS - Each breed judged separately

#### Class

- 32. Ram, 1½ years and over
- 33. Ram, under 1½ years
- 34. Ram Lamb, born after March 1, last
- 35. Ewe,  $1\frac{1}{2}$  years and over

- 36. Ewe, under 1½ years
- 37. Ewe Lamb, born after March 1, last
- 38. Group: 1 ram and 2 ewes (taken from Exhibits)

#### **ALL BREEDS**

39. Pair Ram, under 1½ years

- Drawn from previous classes
- 40. Pair Ewes, under 1½ years
- Drawn from previous classes
- 41. All Breeds Group Winners of each breed: 1 Ram & 2 Ewes
- 42. Supreme Lamb Ram/Ewe Winners from each breed.
- 43. Supreme Ram All Breeds

#### JUNIOR HANDLER'S COMPETITION

- 44. Supreme Ewe All Breeds
- 45. Supreme Sheep of Show
- 46. Junior Handlers 18 Years & Under

#### Nominations for Junior Handler's Competition on the day only

#### **NOTE:**

- 1. To be eligible for points, there must be more than one entry in the class.
- 2. Maximum 3 entries in classes 1-18 and 23-25. Group classes, 2 entries only.
- 3. Championships will be determined from each wool type and class in Merino.
- 4. NVD forms to be handed in on arrival, PIC is noted on Page 6.
- 5. Supreme Merino/Poll Merino Exhibit will be awarded the Richard Chadwick Memorial, valued at \$500.00.

There will be Blade & Machine Shearing demonstrations throughout the day.



#### **SECTION W - WOOL**

Chief Steward: Ann Rintoul Ph: 9885 1031

**ENTRY FEE: \$4.00** 

- Exhibits MUST be in at the Narrogin Ram Pavilion by 10:30am SHARP on Friday.
- Judging will commence at 11:30am SHARP
- Each exhibitor is restricted to TWO (2) entries per class.
- Entry forms to NAS Show Office.
- No late entries accepted after Wednesday, 11th October, 2023

**CONDITIONS:** All fleeces must be skirted to the standard recognised by AWEX code of unless otherwise stated. Bellies and pieces must not be attached to the exhibit. All exhibits must be from the present season's clip. The number of day's growth must be stated on the entry form and exhibit ticket. The judge has the right to transfer to the proper class, any exhibit which, has been wrongly entered. Lambs' wool must be under 5cm in length.

#### JUDGING:

Wool exhibits will be judged on the following scale of points:

Total	100
Density	
Evenness	
Soundness	
Length	
Colour or Bloom	10
Handle	14
Character	

#### Champion Ribbons will be awarded for:

- Champion Merino Ram Fleece
- Champion Merino Unhoused Fleece
- Champion Merino Ewe or Wether Fleece
- Champion Farmers' Classes Merino Fleece
- Grand Champion Fleece

#### Winners will be announced at 2.00pm at the Ram Pavilion.

#### **OPEN CLASSES**

#### Class

- 1. Strong Wool, Merino, 2 Fleeces
- 2. Medium Wool, Merino, 2 Fleeces
- 3. Fine Wool, Merino 2 Fleeces
- 4. Strong Wool Merino Fleece, Unhoused
- 5. Medium and Fine Wool Merino Fleece, Unhoused.
- 6. Strong Wool Merino Ram Fleece
- 7. Medium Wool Ram Fleece
- 8. Fine Wool Ram Fleece
- 9. Collection of 6 Merino (To comprise 1 Ram, 2 Ewes, 2 Hoggets & 1 Lamb)
- 10. Merino Lambs' Wool 2kg

#### **FARMERS' CLASSES**

- 11. Fine Wool Merino Fleece
- 12. Medium Wool Merino Fleece
- 13. Strong Wool Merino Fleece
- 14. Two (2) Hogget's Fleeces

- 15. Merino Lambs' Wool 2kg
- 16. Medium Wool Merino Fleece Unhoused
- 17. Fine Wool Merino Fleece Unhoused



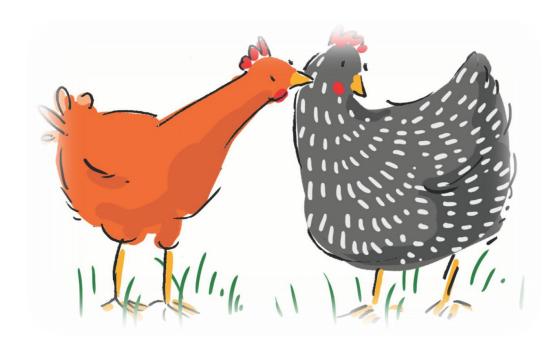
#### **POULTRY**

### **NARROGIN POULTRY SOCIETY**

The members in the Narrogin District of the Poultry Society will be showcasing their specific breeds of poultry in the Poultry Shed, located on the western end of the boundary fence of Clayton Road Oval.

Their display will be great and they welcome everyone to come in and check the poultry on display.

Your chance to select the 'People's Choice Award' of the best chook on display.





#### **EXHIBITION HALL RULES & REGULATIONS**

**CHIEF STEWARD: Sherrilee Betteley** 

Free Entry for exhibits other than the following:

Photography: Adults - \$2.00: Juniors (16 years & Under) - \$1.00

Art: Adults \$10.00 : Juniors (16 years & Under) \$5.00

<u>Cake Decorating</u>: Juniors (15-18 years) \$3.00 Open (18+) \$5.00

ENTRY FORMS MUST BE COMPLETED IN FULL PRIOR TO LODGING

Entry forms must be lodged no later than 3:00pm – Wednesday, 11th October Floriculture, Fruit & Vegetables entries no later than 12.00pm - Thursday, 12h October

#### THESE ARE THE RULES AND CONDITIONS FOR THE SECTIONS, UNLESS OTHERWISE STATED

- All exhibits, with the society's card attached, other than Photography which can be left at office on nomination, must be at the exhibition hall on Friday 13th<sup>h</sup> October 2023, between 8:00am and 10.45am when Section Stewards will be in attendance.
- Judging will commence at 11.30am onwards. Only stewards or their assistants & judges are to remain in the exhibition hall during judging.
- Exhibits to be presented in clean condition.
- Names on exhibits are to be covered on tickets.
- Any article having won a prize at a previous NAS Annual Show is not eligible for entry.
- All articles must be the work of the exhibitor.
- Limit of three (3) entries per exhibitor per class permitted
- No exhibits are to be left/stored at the Office prior to the Show commencing with the exception of photography.
- Exhibits are not to be collected before 4.30pm on Saturday, 14<sup>th</sup> October.
- No residency limit on entries.

#### **POINTS ALLOCATION:**

Where there is a tie in the number of points gained, the winner will be decided on a count back.

The Exhibitor gaining the most number of first places shall be declared the winner.

Where there may only be one or two entries the Judge may decide not to give a first or second if entries are not worthy.

POINTS SYSTEM: 1st Place—5 points

2nd Place—3 points

Overall Points section winners for Exhibition Hall will be on display at Section stands (Collect award vouchers from Show Office—located in the control room at the Leisure Centre)

Highly Commended may be awarded where there are seven (7) or more entries, or where the Judges may class an exhibit worthy of Commendation in Photography section only.

The Chief Steward. Section Stewards and Judges will resolve any disputes.

Judges and Section Stewards reserve the right to re-enter an entry into a more appropriate section and/or class.

The decision of the Society on all points shall be final and without recourse.

#### **EXHIBITION HALL NOTICE**

# FREE ENTRY FOR ALL EXHIBITS OTHER THAN ART, PHOTOGRAPHY & CAKE DECORATING

**Certificates for First & Second** 

**Overall Points awards per Section will receive Vouchers** 

#### **ENTRY FEES**

Art
Adult \$10.00 Juniors \$5.00

Photography
Adults \$2.00 Juniors \$1.00

Cake Decorating
Juniors \$3.00 Adult \$5.00

#### **AWARD WINNERS**

Overall award winners will be displayed in each Section

Vouchers will be available at the Show Office, at the control room inside the Leisure Centre from 12pm Saturday, 14th October.

#### **SECTION A - ART Adults & Juniors**

Art Section will be located in the main Exhibition Hall of the Leisure Centre

Exhibits to be delivered bubble wrapped and clearly labelled to Exhibition Hall Friday, 13<sup>th</sup> October between 9.00am and 11.00am . Exhiibits to be collected Saturday 14th October after 5.00pm in person or with artists prior arrangement .

#### DO NOT BRING ARTWORK TO OFFICE WHEN SUBMITTING ENTRIES

#### **Conditions:**

- All exhibits must be bubble wrapped and clearly marked with Artists name and category on outside of wrap
- Framed or photo frame or blocked canvas
- All art work must be able to be hung
- Any original work not exhibited previously at the Narrogin Agricultural show
- Sole work of artist (Artist's name, contact number & title must be on back of artwork price if artwork is for sale)
- If artwork is named the name will be covered at time of judging
- The steward/s reserve the right to reject any exhibit and a letter will be sent as explaination
- Criteria for judging will be placed on the show website and judges decision s final

#### PRIZE VOUCHERS

 Class 1 - 6:
 \$ 100.00 voucher

 Class 7:
 \$ 50.00 voucher

 Class 8:
 \$ 50.00 voucher

 Class 9:
 \$ 100.00 voucher

ENTRY FEE: ADULTS \$10.00 JUNIORS: \$5.00

#### Class - Adult

- 1. Oil, any subject
- 2. Acrylic, any subject
- 3. Watercolour/ink, any subject
- 4. Open, any subject in any format not listed above (Charcoal, Line Drawing, etc.)
- 5. Mixed Media, Any subject
- 6. Digital Art ,Any Subject



### **SECTION A - ART Adults & Juniors**

#### Class - High School

7. Open, any subject in any format (i.e. Oil, Acrylic, Watercolour, Charcoal, Line Drawing, Mixed media, Digital art )

#### **Class - Primary School**

8. Open, any subject in any format (i.e. Oil, Acrylic, Watercolour, Charcoal, Line Drawing)

#### Class - OPEN

9. Show Theme— art work of any format in the theme of AVIATION open to all ages

#### People's Choice Award—voucher for winner





#### SECTION CJ - JUNIOR CRAFT WORK

#### **Free Entry**

#### Certificates for First & Second

#### **Conditions:**

- Maximum space allowed is 45 square centimeters.
- All models to be on solid base.
- Lego or other connection type model, mounted on board not to exceed 40cm x 40cm (no kit forms, using your imagination).
- Must be child's own work

#### **5 YEARS AND UNDER**

#### Craft Work - Overall Points Award

#### Class

- 1. Hand-made card, e.g. birthday, Christmas
- 2. Painted or decorated pet rock
- 3. Favourite collection of six (6); e.g. cars, etc
- 4. Duplo or Lego model using own imagination, no kit required. Must not exceed 40cm x 40cm & to be placed on a board.



#### 6 to 9 YEARS

#### Craft Work - Overall Points Award

- 5. any article using recycled/waste materials, may be painted
- 6. Jewellery necklace or bracelet using beads, yarn, etc.
- 7. Collection of items, six (6) e.g. dinky cars, etc
- 8. Craftwork any variety ,model or piece self supported max size 40cm x 40cm



#### 10 - 12 YEARS OF AGE

#### Craft Work - Overall Points Award

#### Class

- 9. Any article made from waste/recycled materials
- 10. Hand made jewellery; e.g. necklace, headband, bangle, etc.
- 11. Painted flower pot, e.g. terracotta, ceramic, plastic
- 12. Any article made form textiles eg sewing embroidery etc
- 13. Any article made form yarn e.g knitting crochet macrame



#### **13 - 15 YEARS OF AGE**

#### Craft Work - Overall Points Award

#### Class

- 14. Any article made from waste/recycled materials
- 15. Hand made jewellery; e.g. necklace, headband, bangle, etc.
- 16. Any article made from wood or metal
- 17. Any Article made form textiles e.g sewing embroidery etc
- 18. Any article made from yarn e.g knitting crochet macrame



#### 16 - 18 YEARS OF AGE

#### Craft Work - Overall Points Award

- 19. Any article made from waste/recycled materials
- 20. Hand made jewellery; e.g. necklace, headband, bangle, etc.
- 21. Any article made from wood or metal
- 22. Any article made from textiles e.g sewing embroidery etc
- 23. Any Article made from Yarn e.g knitting crochet macrame



#### **SECTION CL— LEGO**

#### **Certificates for First & Second**

#### **Conditions**

- Maximum space allowed is 40 cm square
- All models must be on a board
- Lego must be own imagination no kit forms
- Must be all own work

#### 6-9 years old

- 1. Lego Model or interlocking blocks, no kit form Not exceeding 30cm x 30cm & to be placed on a board
- 2. Lego model theme AVIATION

#### 10—12 years old

- Lego Model or interlocking blocks, no kit form Not exceeding 30cm x 30cm & to be placed on a board
- 4. Lego model theme AVIATION

#### 13-15 years old

- 5. Lego Model or interlocking blocks, no kit form Not exceeding 30cm x 30cm & to be placed on a board
- 6. Lego model theme AVIATION

#### 16-18 years old

- 7. Lego Model or interlocking blocks, no kit form
  Not exceeding 30cm x 30cm & to be placed on a board
- 8. Lego model theme AVIATION

#### **OPEN**

- Lego Model or interlocking blocks, no kit form Not exceeding 30cm x 30cm & to be placed on a board
- 10. Lego model theme AVIATION



#### **SECTION CW CRAFTWORK: INDIVIDUAL DISPLAY**

#### **Prizes for First & Second**

#### A showcase of your talent

Instead of individual sections display all that you do in a showcase of your craftwork

#### Regulations:

- Displays will be judged on points allocated for quality, variety and overall display
   Conditions:
- All items must be made within the last 12 months
- Display to be made within 1 metre space allocated utilizing backboard and table area
- Must be all one persons work
- Can include any item of craftwork ,can be a mix of different crafts a showcase of what you do
- Included craftworks—Knitting (hand or machine), crochet, handmade Dolls, toys, bears, needlework and maching sewing, embroidery, patchwork and quilting, applique, tapestry, cross stitch, pottery, woodwork, metalwork, macrame, mosaic etc it just needs to be made by you
- All names on works to be covered please secure exhibit card to your section





#### **CWA HANDICRAFT DISPLAY ONLY**

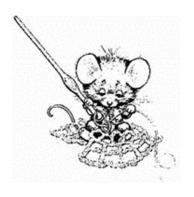
This class is restricted to branches of the Country Women's Association.

#### **Conditions:**

- All items must be made within the past twelve (12) months
- Display must be 1 metre x 1.22 metres (card table size)









#### SECTION PD - PEOPLE WITH DISABILITY

# Free Entry Certificates for First & Second Overall Points Award

#### **Conditions:**

- All art work framed or unframed must be ready to hang with fittings & wire.
- Work must be original and completed within the past twelve (12) months and not previously exhibited.
- Exhibit tickets must be secured on the back of any entry
- **LATE** entries will not be accepted after 10.45am

# Please deliver all entries on <u>Friday 13th October between 8.00am – 10.45am</u> to the Narrogin Leisure Centre—Court 3

#### Craft Work Juniors (10-18 Years)

#### Class

- 1. Any article made from textiles e.g sewing embroidery etc
- 2. Any article made from recycled material
- 3. Painting in any medium, using own imagination, but must not exceed 40cm x 40cm (framed & able to hang)
- 4. Handmade jewellery, e.g. necklace, bracelet, etc.
- 5. Article made wood or metal
- 6. Any other article not listed



#### Craft Work Open (18+)

- 7. Any article made from textiles e.g sewing embroidery etc
- 8. Any article made from recycled material
- 9. Painting in any medium, using own imagination, but must not exceed 40cm x 40cm (framed & able to hang)
- 10. Handmade jewellery, e.g. necklace, bracelet, etc.
- 11. Article made wood or metal
- 12. Any other article not listed

### **SECTION PD - Cooking**

All entries must be on a paper plate and in a clear plastic bag with exhibit card securely attached without name showing

#### **Cooking Juniors (10-18 years)**

#### Class

- 13. any type of baking. i.e. Cake, slice, (4 pieces), scones x 4
- 14. decorated cupcakes
- 15. Decorated biscuits

#### Cooking Open (18+)

- 16. Any type of Cake
- 17. Decorated cupcakes
- 18. Any type of scones x4



#### SECTION CD - CAKE DECORATING

#### Entry Fee Juniors (13-18years) \$3.00 Adult (18+) \$5.00

#### Overall winners sponsored by Narrogin Agricultural Society Junior \$100 Adult \$200

#### **Conditions:**

- Judging will be based solely on decoration and overall presentation, rather than cake quality.
- Exhibits must be presented on a board covered with any material as a matter of choice.
- Boards must be raised on "cleats" and be no larger than 40cm x 40cm.

#### Class

- 1. **Juniors** Children's or adult's birthday /Celebration cake.
- 2. Adult Childrens or adult birthday /Celebration cake

#### **SECTION JB - JUNIOR BAKING**

# Overall Points Award Certificates First & Second

#### **Conditions:**

- All exhibits to be covered with a clear plastic bag.
- Cake rack marks MUST NOT be in evidence.
- Use icing not mock cream
- All entries to be on a white flat, firm base or plate
- Scones should be uniform in size, not exceeding 5-7cm in diameter, and have only a milk glaze

#### **8 YEARS AND UNDER**

#### Class:

- 1. Milk arrowroot biscuits x 4, to be decorated on top only
- 2. Cup Cakes decorated x 4, packet mix (Patty cases allowed)
- 3. Gingerbread Person, 1 to be decorated, presentation only judged

#### 9 - 13 YEARS OF AGE

- 4. Decorated Cup Cakes x 4 (Patty cases allowed)
- 5. Plain Scones x 4
- 6. Pikelets x 4
- 7. Muffins x 4, AV packet mix, label included
- 8. Choc Chip Biscuits x 4



#### 14 - 18 YEARS OF AGE

- 9. Decorated Cup Cakes x 4 (Patty cases allowed)
- 10. Plain Scones x 4
- 11. Chocolate cake
- 12. Muffins x 4, AV packet mix, label included
- 13. Choc Chip Biscuits x 4



#### **SECTION B - BAKING**

#### Overall Points Award Certificates for First & Second

#### **Conditions:**

- All exhibits to be covered with a clear plastic bag.
- Cake rack marks MUST NOT be in evidence.
- All entries must be cool when judging commences at 11.00am or risk disqualification
- Use icing not mock cream
- All entries to be on a white flat, firm base or plate
- Scones should be uniform in size, not exceeding 5-7cm in diameter, and have only a milk glaze
- AV means any variety
- Clear bags available from Office on submission of entries

#### Class—CAKES

- 1. Chocolate Cake, not iced
- 2. Banana Cake, not iced
- 3. Sponge, plain
- 4. Rich Fruit Cake
- 5. Alternate grain/flour Cake any variety

#### **Class—SCONES & MUFFINS**

- 12. Plain scones x 4
- 13. Savoury scones x 4
- 14. Pumpkin scones x 4
- 15. Muffins, alternate grain/flour
- 16. Muffins, AV x 4

#### Class—BISCUITS & SLICES

- 6. Anzac biscuits x 4
- 7. Biscuits, AV x 4, iced or filled
- 8. Unbaked slice x 4, named
- 9. Shortbread x 4
- 10. Alternate grain/flour Biscuit
- 11. Alternate grain/flour Slice



#### **SECTION P - PRESERVES**

#### **Overall Points Award**

#### **Certificates First & Second**

#### Conditions:

- Glass Tumblers NOT to be used
- All jars to be labelled and with date made to be noted
- Fill jars to above the neck of the bottles, not 1cm from the top
- All advertising on jars or lids must be painted over or covered
- Screw on lids to be used only
- No cloth or fancy covers on jars or bottles
- Jars to be no larger than 250grams
- AV means any variety

- 1. Plum Jam – (1) jar
- 2. Apricot Jam - (1) jar
- 3. Fig jam – (1) jar, any flavor
- 4. Lemon butter – (1) small jar (100grams)
- 5.
- Marmalade (1) jar, AV Bottled fruit (1) bottle, AV 6.
- 7. Homemade Tomato Sauce - (1) bottle
- 8. Relish - (1) jar or bottle, AV
- Pickles- AV (1) jar 9.
- 10. Beetroot Relish (1) jar
- 11. Pickled Onions (1) jar
- 12. Mint Jelly (1) jar





#### **SECTION FV - FRUIT & VEGETABLES and HERBS**

#### **Overall Points Award**

#### **Certificates for First & Second**

#### **Conditions:**

- All exhibits must be grown by exhibitor
- All root vegetables to be washed and have some tops
- All bunches to be tied
- Vegetables to be placed on a white paper plate in a plastic bag
- Stalk vegetables and herbs must be <u>standing in a clear jar</u> provided by the exhibitor. (Stewards will fill with water when placed on tables)

#### FRUIT & VEGETABLES

#### Class

- 1. Any vegetable in season—grown by self
- 2. Any fruit in season—grown by self



#### **HERBS**

#### **Class**

3. Any herbs in season—grown by self

#### **JUNIOR SECTION FRUIT & VEGETABLES**

#### **Overall Points Award**

#### **Certificates for First & Second**

#### Up to 12 years

#### Class

- 4. Any vegetable in season—grown by self
- 5. Any fruit in season—grown by self
- 6. Herbs, two (2), named and labelled

#### 13-18 years

- 7. Any Vegetable in season –grown by self
- 8. Any fruit in season—grown by self
- 9. Herbs, two (2) named and labelled



#### SECTION FL - FLORICULTURE

# Entry forms to be in by 12pm Thursday, 12th October 2023 – FLORICULTURE ONLY No late entries accepted

#### Conditions:

- All plants and flowers must be grown by exhibitor except informal floral art and children.
- Flowers judged for quality
- Pot Plants must have been grown by exhibitor for the past 6 months
- Exhibitor to use containers of own choice except where otherwise stated
- Specimen Flowers must face Judge, this is important. Must have own stem & foilage
- Distinct means different colour and/or names
- Cut—More than one bloom or floret, buds, with leaves and laterals according to species.
- Vase Height should be greater than width.
- Oasis or floral foam may be used but must be concealed.

#### **Hints**

- Bleach one teaspoon in bucket of water to keep down bacteria. Does not damage flowers
- ♦ Carry cut flowers to show in water
- ♦ To prevent air bubbles in stems, cut under water
- ♦ Special attention should be paid to conditioning flowers and foliage. They must stand in water for AT LEAST 2 HOURS. Material that is not conditioned in this way will not last for the duration of the Show.

#### **SECTION FLS - SPECIMEN CLASS**

#### All Cuts/Specimens To Be In Separate Jars / Bottles Unless Otherwise Stated.

#### **Overall Points Award**

#### Certificates for First & Second

- 1. Rose—one specimen
- 2. Collection of Roses, 4—6
- 3. Rose, one variety, three stages (bud, perfect & full bloom)
- 4. Sweet Peas—three stems
- 5. Iris—Tall Bearded, one stalk
- 6. Iris—Dutch, one stalk
- 7. Camellia, one specimen, with foilage, any variety
- 8. Garden flowers—three, cuts, distinct
- 9. Orchid, one specimen AV
- 10. Geranium—double, one head with own leaf
- 11. True Geranium (common name Cranesbill), single, one head with own leaf
- 12. Pelargonium, 1 single stem, one leaf
- 13. Australian Native flower, 1 with foilage, AV



#### SECTION FLV—VASES

#### **Conditions:**

- Exhibitors must supply own bowl or vase (no handles)
- Vase must be of greater height than width
- Bowl A bowl is a vessel that has a diameter equal or greater than the height.
   The diameter of the mouth is to be not less than two thirds of the total diameter. Anything less is defined a vase.
- Bowls and vases must be formal to be viewed all around
- Bowls and vases must have own foliage

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#### **Overall Points Award**

#### **Certificates for First & Second**

#### Class

- 1. Vase of Irises, any variety
- 2. Vase of Roses
- 3. Vase Australian Native flowers, mixed varieties
- 4. Vase of flowers, not otherwise specified

#### SECTION FLP—POT PLANTS

#### **Overall Points Award**

#### **Certificates for First & Second**

RULES: Pots not to exceed 30am in diameter, measured from inside to inside of container

- 1. Potted plant, any variety flowering
- 2. Potted Geranium
- 3. Foliage plant with or without flowers
- 4. Cacti or Succulent
- 5. Potted assorted succulents (Pot not exceeding 30cm)
- 6. Potted three (3) assorted Herbs
- 7. Potted Cymbidium Orchid
- 8. Potted Dendrobium Orchid





#### SECTION FJ — JUNIOR FLORICULTURE

#### 8 YEARS AND UNDER

# All pots not to exceed 30cm in diameter Overall Points Award Certificates for First & Second

#### Class

- 1. Miniature Garden in cup or saucer, no sand to be showing
- 2. Vase of favourite garden flowers
- 3. Potted Plant, any variety
- 4. Potted Succulent, any variety

#### 9 - 12 YEARS OF AGE

# All pots not to exceed 30cm in diameter Overall Points Award Certificates for First & Second

#### **Class**

- 5. Vase of garden flowers
- 6. Potted Plant, any variety
- 7. Potted Cacti, any variety
- 8. Potted Succulent, any variety



#### **13 - 18 YEARS OF AGE**

# All pots not to exceed 30cm in diameter Overall Points Award Certificates for First & Second

- 9. Vase of garden flowers
- 10. Potted Plant, any variety
- 11. Potted Cacti, any variety
- 12. Potted Succulent, any variety

#### **SECTION PH - PHOTOGRAPHY**

# Overall Points Award (Monochrome & Colour) Shire Presidents Award

Entry Fees: Adults \$2.00 Juniors \$1.00

Section Rules: Amateur Photography only - No Professional Photography

PHOTOGRAPHY Exhibits (including juniors) must be handed to the Secretary before 3pm on Wednesday, 11th October 2023.

Entries close on this date.

**Number of Entries:** Maximum of (2) two entries per class is permitted.

#### **Conditions:**

- All entries must have entrants name, phone number, section (PH) & class to be clearly marked on the back top left hand corner of the photo. Please give photo a title.
- Previously exhibited work in this competition is not accepted.
- No entry can exceed 50cm x 40cm including mount. Visible photo minimum size is 20cm x 20cm or 15.4cm x 25cm panorama/rectangle.
- All photos are to be mounted on 'STIFF' BLACK OR WHITE MOUNTING CARD with a 3cm border and photo securely fixed to mount as per entry size. Velcro dots or strips fixed to the back on each corner of the card.
- Photographs can be printed by a commercial printer or home printer but the exhibit **must** conform to size requirements for each class.
- Competition is open to all amateur photographers (unless specified) and must be the work of the Exhibitor. The definition of amateur for this competition is someone who does not get the majority of their income from photography.
- All eligible entries will be judged unless the judge deems the subject unsuitable.
- Photos to be collected from 4.30pm on Saturday, 14<sup>th</sup> October.
- All care is taken when photos are handled, however, the stewards accept no responsibility for loss or damage.
- Please make sure all entries adhere to the above conditions before submitting your entry/entries to the how Office.

#### **Photography Hints and Tips**

#### **Portrait**

This is a photographic portrait of a person who is posing for the camera. The subject should be making eye contact with the viewer but this is not a hard and fast rule. The picture should show the subject's 'character and mood', whether it's happy, sad, serious, funny, etc. Lighting is very important and wherever possible natural light should be used. Flash can be used as a fill in if the subject is in shadow but try to avoid direct flash as this produces 'red eye' in the subject, looks unsightly and not suitable in competition. Keep the pose simple and comfortable and avoid

fussy or messy backgrounds. Avoid objects behind that look as if they are growing out of the subject's head. Chopping off part of a person in the photo is also undesirable unless you are using tight framing and only want the subject's head and shoulders in the photo.

#### Group Study

All of the previous comments apply. The object of this class is to produce a posed portrait of a group of people. Like a family or a wedding group. Again pay attention to background and lighting, don't have your subjects squinting into bright sunlight.

#### Pet or Animal Portrait

All of the rules that apply to humans apply to pets/animals. The pet/animal should fill as much of the picture frame as possible and again, check out your background for anything that will distract the viewer (and the judge) away from the subject. Try to get down to their level for best results.

#### Landscape and Study of Water

The object of the exercise is to try to convey to your viewers the things that interested you in the landscape in the first place. Composition is very important in a good landscape or study of water as is lighting. The time of day can turn a good scene into a flat one, early morning or late afternoon is usually the best, avoid midday sun. One of the hardest things to do in a photograph is to portray the slope of a hill since a photograph converts a three dimensional image to a two dimensional one. Have a look at a book on the subject for some ideas or ask a professional photographer.

Remember that the scene that attracted you will have to dominate the picture in order to interest others, so exclude all other distractions. If you are taking a photo of the horizon in a seascape make sure it is level, many good compositions have been penalized for tilted horizons.



#### MONOCHROME (BLACK AND WHITE)- Maximum Size 8"x12" or 21cm x 29cm 3cm BORDER

#### **Overall Points Award**

#### Class

- 1. Portrait or Group Study
- 2. Open, any subject not included above

#### COLOUR PRINTS - Maximum Size 8" x 12" or 21cm x 29cm 3cm BORDER

#### **Overall Points Award**

#### Class

- Portrait or Group Study 3.
- Pet or Animal Portrait 4.
- 5. Sunrise or Sunset
- Study of Water 6.
- 7. Flower/s
- Night Scene



#### OPEN SECTION - Maximum Size 8"x12" or 21cmx29cm 3 cm BORDER

#### **Overall Points Award** Class

- 9. Manipulated Image
- 10. Augmented Reality



#### JUNIOR PHOTOGRAPHY - Maximum Size A4 or 8" x 12" (21cm x 29cm) 3cm BORDER

#### 9 - 12 YEARS Juniors

Overall Points Award

- Overall Points Award

- Class
- 11. Portrait or Group Study
- Pet or Animal Portrait 12.
- 13. Holiday Activity
- Open, any subject not included above. 14.



#### Juniors 13 - 18YEARS Class

- 15. Portrait or Group Study
- Animal or Bird Study 16.
- **Group of Animals** 17.
- Flower or Flowers 18.
- Landscape 19.
- Study of Water 20.
- 21. Open, any subject not included above.



#### NARROGIN AGRICULTURAL SOCIETY (INC)

(AFFILIATED WITH THE ROYAL AGRICULTURAL SOCIETY OF WA)

2023 NARROGIN AGRICULTURAL SHOW

#### LIVESTOCK & WOOL ENTRY FORM

#### **SATURDAY 14th OCTOBER**

#### Entries open Friday, 6th October and close Wednesday 11th October

- Exhibitors are requested to lodge their entries at the show office at the John Higgins center (hours at front of book)
- Entry fees must accompany entries when lodging exhibit/s. A number of entries may be made on this form. Secretary 0488 068 847 or nassecretary16@gmail.com
- ENTRY FEES: \$4.00—Livestock & Wool (EFTPOS Available)

OFFICE

All livestock: PIC Number: WASG0112 - Address: 50 Clayton Road NARROGIN 6312 (Waybills to be handed to Steward on arrival)

**ENTRY** 

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#### NARROGIN AGRICULTURAL SOCIETY (INC)

(AFFILIATED WITH THE ROYAL AGRICULTURAL SOCIETY OF WA)

#### **EXHIBITION HALL ENTRY FORM**

# 2023 NARROGIN AGRICULTURAL SHOW SATURDAY 14th OCTOBER Entries open Friday 6th October and close Wednesday 11th October

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- 1 entry form per person (can enter different sections on one form)
- All entries are to be handed to the stewards inside the Narrogin Leisure Center Friday 13th October between the hours of 8am and 11am. Judging will commence at 11.30 sharp.
- No late entries will be accepted.

SECTION	CLASS	OFFICE USE	NAME OR DESCRIPTION OF ENTRY	ENTRY FEES
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Signature	e:			

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Signature:

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#### **ACKNOWLEDGEMENTS**

Narrogin Lions Club
Narrogin Poultry Club
Narrogin Restoration Club
Dryandra Pony Club
Narrogin Agricultural College
N&DNA Rising Stars
Drop Zone Skydivers
Narrogin Army Cadets
Paul Davies

To our Volunteers, Stewards and Judges

**NAS Committee** 



















Enquiries (08) 9890 0900 89 Earl Street PO Box 1145 Narrogin WA 6312 www.narrogin.wa.gov.au

