



# 105<sup>TH</sup> NARROGIN & DISTRICTS COMMUNITY SHOW

## SATURDAY 17<sup>TH</sup> OCTOBER 2009

### EXHIBITION HALL SCHEDULE

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**For section detail on ring events, sheep, wool and poultry, see the full show schedule or contact the Secretary.**

**Narrogin Agricultural Society**

**Office Address**

John Higgins Community Complex  
Clayton Road, Narrogin

**SHOW OFFICE OPENING HOURS**

Wednesday 7<sup>th</sup> October 9am to 3pm  
Thursday 8<sup>th</sup> October 9am to 3pm  
Friday 9<sup>th</sup> October 9am to 3pm  
Saturday 10<sup>th</sup> October 9am to 12noon  
Monday 12<sup>th</sup> October 9am to 3pm  
Tuesday 13<sup>th</sup> October 9am to 3pm  
Wednesday 14<sup>th</sup> October 9am to 3pm  
Thursday 15<sup>th</sup> October 9am to 3pm  
Friday 16<sup>th</sup> October 9am to 3pm  
Saturday 17<sup>th</sup> October (Show Day) 8am to 6pm

**Postal Address**

PO Box 357  
Narrogin WA 6312  
Phone: 9881 4515  
Fax: 9881 4515

E-Mail: [narroginas@westnet.com.au](mailto:narroginas@westnet.com.au)

Web Address: [www.narroginagsociety.com.au](http://www.narroginagsociety.com.au)

**DISPLAY OF SCHOOLWORK**

By students attending Schools in Narrogin and Surrounding Districts

**ALL SCHOOLS ARE INVITED TO PRESENT A DISPLAY  
THE DISPLAY IS NOT FOR COMPETITION**

An area will be allocated in the Exhibition Hall, subject to space availability. Each school is required to stage their display not later than 2:00pm Friday 16<sup>th</sup> October 2009.

To book your space please contact Rob Madson Ph/Fax 9881 4515

E-Mail: [narroginas@westnet.com.au](mailto:narroginas@westnet.com.au)

**DONATIONS AND TROPHIES ARE KINDLY DONATED BY LOCAL BUSINESSES AND  
ARE NOT REDEEMABLE FOR CASH**

The Narrogin Agricultural Society would like to thank all our sponsors. Without the generosity of the local businesses and individual sponsors the Narrogin and Districts Community Show could not continue.

To the many volunteers who help in many ways to bring the show together year after year, we thank you for your help in the past and again for this years show and look forward to your support in the future.

## EXHIBITION HALL RULES

**CHIEF STEWARD:** Jan Cornish Ph: 9883 6136

Narrogin Agricultural Society Office Ph: 9881 4515

These are the rules for all sections, unless otherwise stated - All Exhibits, with the Society's Card attached, must be at the Exhibition Hall on Friday 16<sup>th</sup> October 2009 (9<sup>th</sup> October for photography) between 8:00am and 12:00noon when Section Stewards will be in attendance. Judging will commence at 12:30pm sharp. Only Stewards, Judges or their assistants are to remain in the Exhibition Hall during judging.

- Exhibits to be presented in clean condition.
- Names on exhibits to be covered.
- Any article having won a prize at a previous Narrogin Show is not eligible for entry.
- All articles must be the work of the exhibitor
- Limit of three entries per exhibitor per class permitted, except photography 4 per class permitted.

Entry forms must be lodged by 3:00pm Thursday 15<sup>th</sup> October 2009. **Early entry is encouraged.**

**ALL ENTRY FEES MUST BE PAID IN FULL PRIOR TO LODGING EXHIBIT/S FRIDAY MORNING.**

ENTRY FEE is .50c unless otherwise stated.

1<sup>st</sup> Prize \$2.00, 2nd Prize \$1.00, 3<sup>rd</sup> Prize- Card only, unless otherwise stated.

## EXHIBITS ARE NOT TO BE COLLECTED BEFORE 5:00 PM SATURDAY

**Prize money can be collected from the cashier's desk at any time on Saturday of the show, however prize money not collected by 6:00pm will revert to the society. If you can not collect prize money on the day, please arrange for someone to pick it up on your behalf.**

POINTS ALLOCATION: Where there is a tie in the number of points gained, the winner will be decided on a count back. The Exhibitor gaining the most number of first places shall be declared the winner. Where there may only be one or two entries the Judge may decide not to give a first or second if entries are not worthy.

POINTS SYSTEM: 1<sup>st</sup> Place - 5 Points  
2<sup>nd</sup> Place - 3 Points  
3<sup>rd</sup> Place - 1 Point

The Chief Steward, Section Steward and Judges will resolve any disputes. Judges and Section Stewards reserve the right to re-enter an entry into a more appropriate section and or class. The decision of the Society on all points shall be final and without recourse.

**Award presentations will be made from the stage area in the Exhibition Hall at 3:30pm Saturday.**

## SECTION J – ART

**Paintings can be left at the Show office.**

**Name and address must be on back of pictures; work must be that of exhibitor.**

OPEN Section	1 <sup>st</sup> Prize - \$500.00 – Sponsored by Sally Higgins & NAS	
Open Section	2 <sup>nd</sup> Prize - \$150.00	
Portrait (class 2)	1 <sup>st</sup> Prize - \$40.00	2 <sup>ND</sup> Prize - \$10.00
Rural (class 3)	1 <sup>st</sup> Prize - \$40.00	2 <sup>nd</sup> Prize - \$10.00
Works on Paper (class 4)	1 <sup>st</sup> Prize - \$40.00	2 <sup>nd</sup> Prize - \$10.00
Pastel	1 <sup>st</sup> Prize - \$50.00	2 <sup>nd</sup> Prize - \$20.00
Indigenous Art	1 <sup>st</sup> Prize - \$50.00	2 <sup>nd</sup> Prize - \$25.00
Fibre Art	1 <sup>st</sup> Prize - \$50.00	2 <sup>nd</sup> Prize - \$25.00
Juniors 7 years & under	1 <sup>st</sup> Prize - \$10.00	2 <sup>nd</sup> Prize - \$5.00
8 -12 years	1 <sup>st</sup> Prize - \$15.00	2 <sup>nd</sup> Prize - \$5.00
13 -17 years	1 <sup>st</sup> Prize - \$20.00	2 <sup>nd</sup> Prize - \$5.00

### **Rules:**

All art work (classes 01 – 06) must be hangable.

Works for sale (If artist agrees with 20% commission to NAS) .Price (if applicable) to be filled in on entry form. Commission from art works sold will be used for next year's art prizes. Art work can be rejected if found offensive

**ENTRY FEE: ADULTS \$5:00**

**JUNIORS: \$2.00**

### **Class**

- 01. **OPEN**—Non-acquisitional - any subject or medium
- 02. Portrait / Human Form - any medium
- 03. Rural/Agricultural Scene - any medium
- 04. Works on Paper - any subject - Charcoal, ink, pastels, pencil, lino print etc.
- 05. Pastel - Pastel works on paper
- 06. Fibre Art - Does not have to be hangable
- 07. Indigenous Art - Any medium

### **Junior Section**

#### **7 years & under**

Any subject or medium

Examples:- favourite cartoon character, super hero, special pet in any medium—pencils, texta or paint.

#### **8 - 12 Years**

Any Subject or medium

Can also include collage.

#### **13 - 17 years**

Any subject or medium.

### **Royal Agricultural Society of WA Agricultural Art Award**

The winning painting in Class 03 (Rural/Agricultural Scene) of the Narrogin and Districts Community Show art section will automatically be entered into the 2010 Royal Agricultural Society of WA Agricultural Art Award, subject to the artist's agreement. Paintings pre-selected and nominated for inclusion in this exhibition will be judged to select the best artwork overall of a rural nature and will be judged solely at the discretion of a panel of judges appointed by the Royal Agricultural Society of WA.

## SECTION JPP – PORCELAIN PAINTING

**Section Rule:** Exhibitors are requested only to enter current work completed within the previous 20 months. All china to be hand painted and kiln fired. Exhibitors to provide a stand for each large or special entry. Signatures must be covered.

**Awards presented for:**

Most Points in section

Runner-up Most points in section

**Class**

01. Western Australian Bird or Animal-any article
02. Wildflowers of Western Australia-Traditional.
03. Flowers-any article – traditional
04. Fruit or Vegetables - any article
05. Special Techniques - any article featuring any textures, gilding, grounding, incising, matting agents, decal sheets, agate etching and collage.
06. Lustre Technique.
07. Miniature or Jewellery - any article, under 10cm
08. Scene.
09. Dresden style - any article.
10. Any Glass or Glassed Article or Set. Any technique, hand painted kiln fired.
11. Pen & Wash, any subject, any article.
12. Traditional article.
13. Contemporary article.
14. Pair or set.
15. Small article-up to 15cm x 15cm.

## QUILT DISPLAY

ARE YOU A QUILTER / PATCHWORKER?

Quilts Wanted for Display at the Narrogin Show  
ALL ENTRIES WILL BE ELIGIBLE FOR A VIEWERS CHOICE AWARD  
**Members of the public will be asked to vote for the quilt they like the best.**

Utmost care will be taken with all quilts.  
Please drop quilts into Parry's (Jan or Ellen) or  
Patch & Paint for Pleasure (Lyn or Margaret)  
To ensure quilts are hung properly we ask that all quilts have a sleeve attached, hand stitched or pinned.

For more information Contact  
Julie McLeod: 9883 6030 or Jan or Ellen (Parry's) 9881 1019  
Helen Wiese: 9885 9024  
Secretary: 9881 4515 or E-mail: [narroginas@westnet.com.au](mailto:narroginas@westnet.com.au)

## SECTION K – COLLECTORS' CORNER

Steward: Heather Kennedy

Ph: 9881 2335

**Section Rules: Maximum space allowed for Collectable Items is 0.50 square metres.  
No more than six (6) items.**

### Awards presented for:

Most points sections 01-11

Most points sections 12 - 22

Most points sections 23 - 39

Runner-up Most points sections 01-11

Runner-up Most points sections 12 – 22

Runner-up Most points sections 23 – 39

### 10 YEARS AND UNDER

#### Class

01. Sports Cards, Six (6)

02. Rubbers, Six (6)

03. Soaps, Six (6)

04. Key rings, Six (6)

05. Cars, Six (6)

06. Cans, Six (6)

07. Spin tops, Six (6)

08. Animal Theme, Six (6)

09. Badges, Six (6)

10. Caps, Six (6)

11. Any other article, Six (6)

### 11 - 15 YEARS

#### Class

12. Sports Cards, Six (6)

13. Rubbers, Six (6)

14. Soaps, Six (6)

15. Key rings, Six (6)

16. Cars, Six (6)

17. Cans, Six (6)

18. Spin tops, Six (6)

19. Animal Theme, Six (6)

20. Badges, Six (6)

21. Caps, Six (6)

22. Any other article, Six (6)

### 16 YEARS AND ABOVE

#### Class

23. Key Rings, Six (6)

24. Teaspoons, Six (6)

25. Cans, Six (6)

26. Bottles, Six (6)

27. Matchboxes or Match folders, Six (6)

28. Coasters, Six (6)

29. Soaps, Six (6)

30. Sports cards, Six (6)

31. Salt & Pepper shakers, Six (6)

32. Teapots, Six (6)

33. Animal Theme, Six (6)

34. Sharpeners, Six (6)

35. Rubbers, Six (6)

36. Badges, Six (6)

37. Caps, Six (6)

38. Plates, Six (6)

39. Any other article, Six (6)



## SECTION M – HANDICRAFTS

### Awards presented for

Most points classes 01 - 16

Runner-up Most points classes 01 - 16

Most points classes 17 – 23

Runner-up Most points classes 17 – 23

Class 24 – Certificate awarded for best display

## HANDICRAFTS

### Class

01. Article of Jewellery
02. Decoupage, any article
03. Any article of painted glass, fired.
04. Any article of painted glass, unfired
05. Glass Mosaic
06. Mosaic other than glass (may include glass)
07. Fabric article involving gluing technics
08. Paper Toile, any size.
09. Lead lighting, any article
10. Fabric painting, original design.
11. Fabric painting, any article
12. Beading, any article
13. Stencilling, any article
14. Ceramics, any article
15. Christmas decorations, two articles suitable for Christmas tree.
16. Collection of three cards, distinct.

## FOLK ART

### Class

17. Flower design
18. Scene/s
19. Bears
20. Any other animal
21. Beginners painting – less than six months
22. Old article renovated (supply before photo)
23. Any other article or design

## CWA HANDICRAFT

This class is restricted to branches of the Country Women's Association. Displays will be judged on points allocated for quality, variety and staging.

### Class

24. Display consisting of 6 "distinct craft" to be placed on the allotted space of 1m x 1.22m (backdrop).

## SECTION MJ — JUNIOR HANDICRAFTS

Section Steward: Sue Johnson

9881 2520

### Awards will be presented for:

Most Point classes 01 – 06, 07 – 14, 15 – 23, 24 – 32, 33 - 40

Runner-up Most Point classes 01 – 06, 07 – 14, 15 – 23, 24 – 32, 33 – 40

### 5 YEARS AND UNDER

- | Class                                      |  |
|--|--|
| 01. Own Picture                            | 04. Article from Modelling Clay or Play Dough. |
| 02. Article from Waste/Recycled materials. | 05. Duplo Model - using own imagination.       |
| 03. Dressed Doll or Teddy Bear.            | 06. Leggo Model - using own imagination        |

### 6 - 8 YEARS OF AGE

- | Class   |  |
|---|--|
| 07. Own picture                               | 10. Decorated article (picture frame/basket etc) |
| 08. Article from Waste/Recycled materials.    | 11. Fridge Magnet.                               |
| 09. Hardboiled eggs - decorated - 3 on plate. | 12. Duplo Model - using own imagination.         |
|   | 13. Leggo Model - using own imagination.         |
|   | 14. Any other article not specified.             |

### 9 - 11 YEARS OF AGE

- | Class                                      |   |
|--|---|
| 15. Fabric Painting — original design.     | 19. Hardboiled eggs - decorated - 3 on plate. |
| 16. Article from Waste/Recycled materials. | 20. Any other article not specified.          |
| 17. Christmas tree decoration              | 21. Lego Model - using own imagination.       |
| 18. Fridge magnet.                         | 22. Konex Model - using own imagination.      |
|  | 23. Meccano - using own imagination.          |

### 12 - 14 YEARS OF AGE

- | Class   |  |
|---|--|
| 24. Fabric Painting - original design.        | 28. Article from Waste/Recycled materials. |
| 25. Christmas tree decoration                 | 29. Lego Model - using own imagination     |
| 26. Mosaic                                    | 30. Konex Model - using own imagination.   |
| 27. Hardboiled eggs - decorated - 3 on plate. | 31. Meccano - using own imagination.       |
|   | 32. Any other article not specified.       |

### 15 – 17 YEARS OF AGE

- | Class                                  |
|--|
| 33. Fabric Painting - original design. |
| 34. Mosaic                             |
| 35. Christmas tree decoration.         |
| 36. Mobile                             |
| 37. Stencilling - any article          |
| 38. Fridge magnet photo frame.         |
| 39. Any hand or machine sewn article   |
| 40. Any other article not specified.   |

## SECTION MP – PAPER CRAFT

Section Steward: Kerri Donnelly

Ph: 9881 4244

All Entries are to be at Country Scrapbooking & Accessories, 12 Ensign St Narrogin, by Wednesday the 14<sup>th</sup> October 2009. NO LATE ENTRIES ACCEPTED

Entry Rules – see Exhibition Hall Rules page

Awards presented for

Most points in each section

Runner-up most points in section

Scrap booking – 1 or 2 pages covering the specified theme

### SCRAPBOOKING

- |  |                         |
|--|-------------------------|
| <b>Class</b>   | 04. Heritage            |
| 01. Celebration - i.e.<br>birthday/wedding/Christmas | 05. Pets                |
| 02. Baby   | 06. Mothers/Fathers Day |
| 03. School   | 07. Off the page        |
|  | 08. Miscellaneous       |

### HANDMADE CARD

- Class**
- 09. Card featuring stamping
  - 10. Card – any technique
  - 11. Wedding
  - 12. Mothers / Fathers Day
  - 13. Baby
  - 14. Celebration Card – i.e. birthday / Christmas
  - 15. Novelty Card
  - 16. Any other article using paper craft technique

### JUNIOR SECTION

#### 8 YEARS & UNDER - SCRAPBOOKING

- |              |  |
|--------------|--|
| <b>Class</b> | 21. Holidays, i.e. Christmas, Easter,<br>family holiday. |
| 17. Birthday | 22. Off the page   |
| 18. School   | 23. Miscellaneous  |
| 19. Sport    |  |
| 20. Pets     |  |

#### 8 YEARS & UNDER - HANDMADE CARD

- |                             |  |
|-----------------------------|--|
| <b>Class</b>                | 28. Christmas  |
| 24. Card featuring stamping | 29. Novelty Card                                     |
| 25. Card – any technique    | 30. Any other article using paper craft<br>technique |
| 26. Baby                    |  |
| 27. Mothers / Fathers Day   |  |

#### 9 – 11 YEARS - SCRAPBOOKING

- |  |                   |
|--|-------------------|
| <b>Class</b>   | 36. Off the page  |
| 31. Birthday   | 37. Miscellaneous |
| 32. School   |                   |
| 33. Sport  |                   |
| 34. Pets   |                   |
| 35. Holidays, i.e. Christmas, Easter,<br>family holiday. |                   |

## **9 – 11 YEARS - HANDMADE CARD**

### **Class**

38. Card featuring stamping
39. Card – any technique
40. Baby
41. Mothers / Fathers Day
42. Christmas
43. Novelty Card
44. Any other article using paper craft technique

## **12 – 14 YEARS - SCRAPBOOKING**

### **Class**

45. Birthday
46. School
47. Sport
48. Pets
49. Holidays, i.e. Christmas, Easter, family holiday.
50. Off the page
51. Miscellaneous

## **12 – 14 YEARS - HANDMADE CARD**

### **Class**

52. Card featuring stamping
53. Card – any technique
54. Baby
55. Mothers / Fathers Day
56. Christmas
57. Novelty Card
58. Any other article using paper craft technique

## **15 – 17 YEARS - SCRAPBOOKING**

### **Class**

59. Birthday
60. School
61. Sport
62. Pets
63. Holidays, i.e. Christmas, Easter, family holiday.
64. Off the page
65. Miscellaneous

## **15 – 17 YEARS – HANDMADE CARD**

### **Class**

66. Card featuring stamping
67. Card – any technique
68. Baby
69. Mothers / Fathers Day
70. Christmas
71. Novelty Card
72. Any other article using paper craft technique

## SECTION MT — DOLLS & TOYS

### Awards will be presented for:

Most points in section

Runner-up Most points in section

### Class

01. Doll dressed in knitted garments.
02. Doll dressed in crocheted garments.
03. Doll dressed in machine sewn fabric garments.
04. Doll dressed in hand sewn fabric garments.
05. Doll dress - knitted.
06. Doll dress - crocheted.
07. Doll dress - machine sewn fabric.
08. Rag doll.
09. Toy - hand knitted.
10. Toy - machine knitted.
11. Toy - crocheted.
12. Toy - in felt.
13. Toy - in fur.
14. Toy - any other fabric.
15. Teddy Bear under 30cm.
16. Teddy Bear over 30cm.
17. Porcelain Doll.

## SECTION N – MACHINE SEWING

### Awards will be presented for:

Most points section

Runner-up Most points in section

### Class

01. Stretch Material, any article
02. Tracksuit, adult or child.
03. Toddlers play outfit, 5 years & under.
04. Child's dress.
05. Child's shirt or blouse
06. Nightdress or pyjamas.
07. Cushion, any style excluding patchwork.
08. Covered Coat hanger.
09. Garment featuring smocking.
10. Lady's or girl's skirt or pants.
11. Lady's blouse.
12. Any other garment not listed above.
13. Quilt featuring machine embroidery
14. Garment featuring machine embroidery

## SECTION NN – NEEDLEWORK

### Awards will be presented for:

Most points in section

Runner-up Most points in section

### Class

01. Hand embroidered afternoon tea cloth
02. Hand embroidered table centre, runner or duchess set.
03. Any article Hardanger.
04. Any article in counted thread embroidery, pulled thread work, black work.
05. Counted cross-stitch, any article.
06. Cross stitch picture, over 25cm square worked area backstitching allowed.
07. Cross stitch picture, under 25cm square worked area.
08. Any other framed embroidery.
09. An embroidered novelty.
10. An article featuring silk ribbon.
11. A cushion featuring silk ribbon.
12. An article worked in candle wicking.
13. Hand embroidered cushion (any type).
14. Wool embroidery, any article featuring wool or wool blend.
15. An embroidered card.
16. Any embroidered article not previously mentioned.
17. Any Machine Embroidered article.
18. Any Machine Embroidered “Functional” article.
19. Free standing machine embroidery.
20. Any article of needlepoint (tapestry).
21. Duchesse set or table centre or tray cloth or runner — hand embroidered.

## SECTION NP – PATCHWORK

### Awards will be presented for:

Most points in section

Runner-up most points in section

### Class

01. Patchwork quilt featuring professional machine quilting.
02. Patchwork quilt featuring hand quilting.
03. Wall hanging - must have hanger.
04. Quilt featuring fusible Appliqué.
05. Article featuring Traditional Appliqué.
06. Patchwork cushion.
07. Patchwork Novice-any article.
08. Patchwork quilt featuring hand embroidery
09. Any other Patchwork article not specified.

## **SECTION O — PEOPLE WITH DISABILITIES**

The Upper Great Southern Family Support Association and the Narrogin Agricultural Society are proud to sponsor this Section.

### **JUNIOR SECTIONS**

#### **8 - 11 YEARS OF AGE**

##### **Class**

01. Painting or drawing.
02. Collage.
03. My favourite flower in a bottle.

#### **12 - 14 YEARS OF AGE**

##### **Class**

04. Painting or drawing.
05. Collage.
06. My favourite flower in a bottle.
07. Novelty article — using fruit and/or vegetable (animal, bird etc).

#### **15 - 17 YEARS OF AGE**

##### **Class**

08. Painting or drawing.
09. Collage.
10. My favourite flower in a bottle.
11. Cake - packet, chocolate.
12. Handicraft - any article.

#### **OPEN**

##### **Class**

13. Woodwork article.
14. Toy or doll.
15. Christmas decoration for tree.
16. Sewing - any article hand sewn.
17. Sewing - any article machine sewn.
18. Needlework - e.g. Cross Stitch, Long Stitch etc.
19. Knitting.
20. Beadwork.
21. Fabric Art.
22. Folk Art.
23. Glass - any medium.
24. Hand Made Card.
25. Table centre piece.
26. Collage.
27. Collection of 3 Photographs - Taken by Entrant.
28. Muffins - packet - any variety - 3 on a plate.
29. Unbaked Slice - 3 pieces on a plate.
30. Decorated Iced Biscuits - 4 on a plate (using packet biscuits).
31. 3 Decorated Hard Boiled Eggs.
32. My Favourite Flower in a Bottle.
33. Any other craft not specified.
34. Art Painting or Drawing.

## SECTION P - COOKING

Section Steward: **Ellen Sprigg**  
**Jill Armstrong**

**9881 4064**

### PROFESSIONAL BAKERS ARE INELIGIBLE TO ENTER.

**Section Rules:** All exhibits to be covered with a clear plastic bag. These bags are available from the Secretary's Office. Cake rack marks **MUST NOT** be in evidence. No paper patty cases. No cakes should be sandwich, unless stipulated. All entries must be cool when judging commences at 12:30pm or risk disqualification. Use icing not mock cream. All entries on flat, firm bases or plates. Scones should be uniform, not exceeding 5-7cm in diameter, and have only a milk glaze.

### Awards will be presented for:

Most points in section

Runner-up Most points in section

First Prize Class 11

First Prize Class 17

### Class

01. Scones, plain. (4)
02. Scones, pumpkin. (4)
03. Scones, fruit (e.g. sultana, currant, raisin, etc). (4)
04. Pikelets, (4)
05. Jam tarts (4)
06. Shortbread, traditional, (4)
07. Slice, uncooked. (4)
08. Slice, cooked. (4)
09. Biscuits, choc chip, any recipe. (4)
10. Patty cakes, not to be iced. (4)
11. Orange Cake – **Use recipe supplied**
12. Muffins, savoury, four (4)
13. Sponge block, not to be filled.
14. Chocolate cake, 20cm round tin, not to be iced.
15. Orange cake, loaf tin, not to be iced.
16. Carrot cake, walnuts allowed, no fruit.
17. Rich fruit cake.
18. Boiled fruit cake.
19. White Bread — 1 loaf baked in bread maker, to be at least 12 hours old.
20. Multi/mixer Grain bread — 1 loaf baked in bread maker, to be at least 12 hours old.
21. A sweet, after dinner treat, to serve with coffee. E.g. nougat, toffee, chocolate, etc 4 pieces / items of one variety on a plate to be displayed on a tray to serve with a setting of you choice. E.g. with teapot, coffee mug serviette, etc

#### ORANGE CAKE

##### Ingredients –

2 cups flour  
Pinch of salt  
120 grams butter  
1 cup sugar  
3 eggs  
Grated rind of 2 oranges  
1½ teaspoons cream of tartar  
¾ teaspoon bi-carbonates of soda  
Juice of 1 orange

##### Method

1. Cream butter and sugar, add eggs
2. Add grated rind and juice of orange
3. Add sifted flour and cream of tartar
4. Add bi-carbonate of soda dissolved in a little milk
5. Bake in a 20cm tin for approximately ¾ hour or until cooked when tested with a skewer.

## SECTION PJ – JUNIOR COOKING

**Section Steward:** Ellen Sprigg  
Jill Armstrong

**9881 4064**

**Section Rules:** All exhibits to be covered with a clear plastic bag which are available from the Show Office. Cake rack marks **MUST NOT** be in evidence. No paper patty cases. No cakes should be sandwich, unless stipulated. All entries must be cool when judging commences at 12:30pm or risk disqualification. Use icing not mock cream. All entries on flat, firm bases or plates. Scones should be uniform, not exceeding 5-7cm in diameter, and have only a milk glaze. Limit of three entries per exhibitor per class.

### **Awards will be presented for:**

Most points in Classes 01 – 02, 03 – 08, 09 – 17, 18 - 27

Runner-up Most points in Classes 01 – 02, 03 – 08, 09 – 17, 18 - 27

First Prize Class 13

First Prize Class 21

### **8 YEARS AND UNDER**

- |   |  |
|---|--|
| <b>Class</b>  | 02. Milk Arrowroot Biscuits – 4 iced and decorated |
| 01. Patty Cakes – 4 iced and decorated, not to be cut |  |

### **9 – 11 YEARS**

- |   |  |
|---|--|
| <b>Class</b>  | 06. Chocolate Crackles 4                           |
| 03. Plain Scones - 4                                  | 07. Milk Arrowroot Biscuits – 4 iced and decorated |
| 04. Pikelets - 4                                      | 08. Packet butter cake – not iced                  |
| 05. Patty Cakes – 4 iced and decorated, not to be cut |  |

### **12 – 14 YEARS**

- |   |  |
|---|--|
| <b>Class</b>  | 14. Muffins – 4                                  |
| 09. Mini Pizzas – 4 – Judged on topping               | 15. Biscuits – 4 – homemade – any one variety    |
| 10. Plain Scones – 4                                  | 16. Slice, cooked – 4 pieces, any variety cooked |
| 11. Pikelets – 4                                      | 17. Slice – 4 pieces, any variety uncooked       |
| 12. Patty Cakes – 4 iced and decorated, not to be cut |  |
| <b>13. Chocolate Cake – Use recipe supplied</b>       |  |

### **15 – 17 YEARS**

- Class**
18. Mini Pizzas – 4 – Judged on topping
  19. Plain Scones – 4
  20. Patty Cakes – 4 iced and decorated, not to be cut
  21. Chocolate Cake – iced but not decorated - **Use recipe supplied**
  22. Muffins – 4
  23. Biscuits – 4 – homemade – any one variety
  24. Slice, – 4 pieces, any variety cooked
  25. Butter cake – iced and decorated. (eg Child's birthday cake, board not to exceed 30cm in length)
  26. Your favourite cake recipe
  27. Your favourite biscuit recipe

## CHOCOLATE CAKE

125g butter, chopped  
1 tsp vanilla essence  
1 cup castor sugar  
2 eggs  
1<sup>1</sup>/<sub>3</sub> cups self-raising flour  
½ cup cocoa  
2<sup>2</sup>/<sub>3</sub> cup water

Combine butter, essence, sugar, eggs, sifted flour and cocoa and water in medium bowl, beat on low speed with electric mixer until ingredients are combined. Beat on medium speed until mixture is smooth and paler in colour.

**Pour into deep 20cm round cake tin. Bake in moderate oven for about 55 minutes. Stand for 5 minutes before turning out to cool.**

## SECTION Q - PRESERVES

**Section Steward:** Dorothy Andrews 9881 3489  
Edna Dunn 9881 1139

**Entry Rules – see Exhibition Hall Rules page**

**Section Rules:** Glass tumblers **NOT** to be used. All jars to be labelled and with date made should be. Fill Jars to above the neck of the bottles not 1cm from the top. All advertising on jars or lids must be painted over or covered. **SCREW ON LIDS. NO** cloth covers.

**Awards will be presented for**

Most points in Section.  
First Prize Class 4

Runner-up Most Points in Section  
First Prize Class 18

### Class

01. Plum Jam - 1 jar.
02. Apricot jam - 1 jar.
03. Jam - 1 jar, any other variety.
04. Collection of jams - 1 jar of each, 3 varieties.
05. Lemon butter - 1 jar.
06. Marmalade - 1 jar any variety bitter / sweet
07. Marmalade - 1 jar, any variety.
08. Bottled Fruit - 1 bottle, any variety.
09. Bottled Fruit - 3 distinct varieties, 1 bottle of each.
10. Tomato Sauce - 1 bottle.
11. Plum Sauce - 1 bottle.
12. Sauce - any other variety, 1 bottle.
13. Chutney - any variety, 1 jar.
14. Pickles Cauliflower, 1 jar. Must contain cauliflower & onion, no capsicum etc.
15. Pickles - any variety.
16. Tomato Relish - 1 jar.
17. Collection of 1 sauce, 1 pickle & 1 chutney.
18. Pantry Shelf Collection - 6 distinct varieties, 1 of each (Jam, Pickle, Chutney, Relish etc).
19. Any other, 1 jar, e.g. brandied cumquats, dried tomato.

## SECTION S — EGGS

**Section Steward:** Kerry Suckling

**9881 2831**

**Section Rules:** All eggs to be on a plain white paper plate. (No decoration allowed unless otherwise stated) Eggs to be judged for uniformity, size, colour and weight. Should be clean not washed or oiled.

**Awards will be presented for:**

Most points classes 1 – 6, 7 – 12 & 13 – 18

Runner-up Most points classes 1 – 6, 7 – 12 & 13 – 18

**Class**

01. Bantam eggs - 6.
02. Hen eggs - white 6.
03. Hen eggs - brown 6.
04. Hen eggs - tinted 6.
05. Duck eggs - 6.
06. Any other variety 6 (geese, turkey, guinea fowl).

## JUNIOR SECTIONS

### 7 - 12 YEARS OF AGE

**Class**

07. Bantam eggs - 6.
08. Hen eggs - white 6.
09. Hen eggs - brown 6.
10. Hen eggs - tinted 6.
11. Duck eggs - 6.
12. Any other variety - 6 (geese, turkey, guinea fowl).

### 13 - 16 YEARS OF AGE

**Class**

13. Bantam eggs - 6.
14. Hen eggs - white 6.
15. Hen eggs - brown 6.
16. Hen eggs - tinted 6.
17. Duck eggs - 6.
18. Any other variety - 6 (geese, turkey, guinea fowl).

## SECTION T – FRUIT, VEGETABLES & HERBS

**Section Steward:** Donna Devantier

**9881 3392**

**Entry Rules – see Exhibition Hall Rules page**

**Section Rules:** Scale of points for judging collections: Variety 10, Quality 10, and Display 5. All exhibits must be grown by competitor. All root vegetables to be washed and have some tops. All bunches to be tied. Vegetables to be placed on plate where stated. Plates must be plain white paper plates.

### **Awards will be presented for**

Most Points in Section 1 - 28

Best exhibit in Class 29

Most Points in Junior Section 30 – 33

Best exhibit in Class 34

Runner-up Most Points in Section 1 – 28

Best collection Junior Section 30 – 33

### **Class**

01. Shallots.
02. Spring Onions - 1 bunch.
03. Leeks - 3 sticks complete with tops.
04. Carrots - plate of 4.
05. Turnips - white/purple, plate of 4.
06. Beetroot - (rooted) plate of 4.
07. Potatoes - plate of 4.
08. Broad Beans - any variety - plate of 4.
09. Peas - Plate of 10.
10. Snow Peas - Plate of 8.
11. Rhubarb - white and/or coloured - 6 Stalks.
12. Silver Beet - ruby red - 6 stalks.
13. Silver Beet - Any other variety - 6 stalks.
14. Celery - 1 head.

15. Lettuce - 1 head.
16. Cauliflower - 1.
17. Cabbage – any variety - 1
18. Pumpkin - Butternut - 1.
19. Pumpkin - any other variety - 1.
20. Broccoli - 1 head.
21. Most unusual vegetable.
22. Any other variety not previously mentioned.
23. Vegetable - collection in a basket.
24. Passion Fruit - 4 on plate.
25. Oranges - 4, any variety, on plate.
26. Lemons - 4, any variety, on plate.
27. Grapefruit - 4, any variety, on plate.
28. Any Other Fruit In Season - 4, one variety, on plate.
29. Herbs – Collection named and labelled in a basket.

## JUNIOR SECTION (Please State Age on Entry Form.)

### **Class**

30. Carrots - plate of 4.
31. Peas - plate of 10.
32. Lettuce - any variety.
33. Collection of Vegetables.
34. Novelty article using fruit and/or vegetables

## SECTION U — POTTERY

### **Awards will be presented for**

Most points in Section

Runner-up Most Points in Section

### **Class**

01. Stoneware - Hand built.
02. Stoneware - Wheel built.
03. Terracotta - Hand built.
04. Terracotta -Wheel built.
05. One hand built article.
06. Collection of 3 articles. Hand built.
07. Collection of 3 articles. Wheel built.
08. Sculpture under 50cm.
09. Sculpture over 50cm.
10. Any piece of pottery not mentioned.

## SECTION W — FLORICULTURE

**Section Steward:** Doug Stevens  
Mary Rhodes

9881 1983  
9885 9018

**Entry Rules – see Exhibition Hall Rules page**

**Section Rules:** Flowers must be grown by Exhibitor except informal floral art and children's section. Flowers judged for quality. Pot Plants and Hanging Containers must have been grown by Exhibitor for the past 6 months. Exhibitor to use containers of own choice except where otherwise stated. **Distinct** means different colour and/or names.

**Hints:** Bleach-one teaspoon in bucket of water to keep down bacteria. Does not damage flowers. Carry cut flowers to show in water. To prevent air bubbles in stems, cut under water. Special attention should be paid to conditioning flowers and foliage. They must stand in water for AT LEAST 2 hours. Material that is not conditioned in this way will not last for the duration of the show.

**Awards will be presented for:**

Most Points overall

Most Points Classes 01 – 31

Most Points Classes 40 – 49

Most Points Classes 57 – 68

Runner-up Most Points overall

Most Points Classes 32 - 39

Most Points Classes 50 - 56

Most Points Classes 69 – 76

## SPECIMEN CLASS

**All Cuts/Specimens To Be In Separate Bottles Unless Otherwise Stated.**

### Class

01. Rose – HT 1 specimen not buds
02. Rose - David Austin – 1 cut - Cluster of flowers with or without buds
03. Rose – miniature - 1cut - Cluster of flowers with or without buds
04. Rose – Floribunda – 1 cut
05. Sweet Peas - 6 stems, 1 colour, 2 cuts per container.
06. Sweet Peas - 3 distinct, 1 cut of each in separate containers.
07. Hippeastrum, (Amaryllis) 1 cut.
08. Snapdragon, 3 cuts,
09. Poppy - Iceland 1 cut,
10. Poppy, other 1 cut.
11. Larkspur, 3 cuts, separate containers.
12. Pansies, 3 distinct with collars, separate containers.
13. Iris -Tall bearded. 1 stalk.
14. Iris - Dutch, 1 stalk
15. Iris - other 1 stalk.
16. Petunias - 1 distinct single variety, own foliage.
17. Gerbera - 1 single specimen.
18. Gerbera - 1 double specimen.
19. One cut bulb, corm or rhizome or tuber, not included in schedule.
20. Delphinium - 1 cut.
21. Delphiniums - 2 cuts, separate containers.
22. Australian Flowering Ornamental Tree or Shrub. 1 cut.
23. Creeper in bloom, not exceeding 60cm. Out of container. 1 cut.
24. Flowering or Ornamental tree or shrub 1 cut.
25. Garden flowers, 3 cuts, distinct, separate containers.
26. Garden flowers, 6 cuts at least 4 distinct, separate containers.
27. One cut orchid.
28. One Ivy Geranium, 1 leaf.
29. One Geranium and 1 leaf.
30. One Pelargonium, single stem, one leaf.
31. 1 cut any other flower not specified in schedule.

## BOWLS AND VASES

### RULES:

Exhibitors must supply own bowl or vase (no handles). Vase must be of greater height than diameter. Bowl must be greater or equal in width than in height. Bowls and vases must be formal – to be viewed all around. Bowls and vases must have own foliage

### Class

32. Bowl of mixed flowers (at least 3 varieties), foliage allowed.

33. Bowl Marguerites, of any daises.  
34. Bowl of Pansies or Violas.  
35. Bowl of flowers not otherwise specified in schedule.  
36. Vase of Irises, any variety.  
37. Vase of Roses.  
38. Vase of Australian native flowers, mixed varieties.  
39. Vase of flowers not otherwise specified in schedule.

## ORCHIDS

### Class

40. Standard Cymbidium cut flower. Minimum 7 flowers.  
41. Intermediate Cymbidium cut flower. Minimum 7 flowers.  
42. Miniature Cymbidium cut flower. No limit on flowers.  
43. Standard Cymbidium pot, flower size over 90mm.

44. Intermediate Cymbidium pot, flower size 65mm-90mm  
45. Miniature Cymbidium pot, flower size under 65mm.  
46. Any Paphiopedilum (Slipper) Orchid pot.  
47. Any Australian native orchid pot.  
48. Any Australian Terrestrial orchid pot.  
49. Any other Orchid pot.

## INFORMAL FLORAL ART

### Class

50. Arrangement suitable for hall stand or entry.  
51. Foliage Arrangement.  
52. Basket of flowers, ribbon allowed.

53. New and Old  
54. "Shades", shades of one colour.  
55. Dining Table arrangement.  
56. Water and Flowers.

## POT PLANTS

**RULES:** pots not to exceed 30cm in diameter, measured from inside to inside of container.

### Class

57. Pot plant in bloom  
58. Foliage plant with or without flowers  
59. Maidenhair fern.  
60. Fern-any other.  
61. Spring annuals.

62. Hippeastrum  
63. Climbing plant.  
64. Hydroponically grown plant in pot.  
65. Cacti or Succulent.  
66. Collection of herbs in pot.  
67. Collection of 3 pots.  
68. Plant in pot, not otherwise specified in schedule.

## HANGING CONTAINERS

**RULES:** maximum size 35cm from inside to inside. Hanging containers may be made of wire, porcelain, terracotta, wood plastic or any material that can hold growing plant and be hung up.

### Class

69. Hanging container with more than one variety of plant.  
70. Hanging container of ivy.

71. Hanging container of cacti or succulent — foliage.  
72. Hanging container of cacti or succulent — flowering.  
73. Hanging container of maidenhair fern fine.  
74. Hanging container of spring annuals.  
75. Hanging container of fern, other than maidenhair fern.  
76. Hanging container not otherwise specified

## SECTION WJ — JUNIOR FLORICULTURE

Section Steward: Doug Stevens  
Mary Rhodes

9881 1983  
9885 9018

Entry Rules – see Exhibition Hall Rules page

### Section Rules:

Exhibitors to use containers of own choice except where otherwise stated. Flowers need not be grown by exhibitor. Vase of flowers must be arranged by exhibitor. Flowers judged for quality.

### Awards will be presented for:

Most points for each age group. Classes 1 – 6, 7 – 12, 13 - 19

Runner-up most points for each age group. Classes 1 – 6, 7 – 12, 13 - 19

Best exhibit in each age group. Classes 1 – 5, 7 – 11, 13 - 18

Best exhibit classes 06, 12, & 19

### 8 Years & Under

#### Class

01. My favourite flower in a bottle.
02. Two distinct flowers, two separate bottles.
03. Vase of garden flowers.
04. Design in saucer of wet sand — sand to be as high above the rim of the saucer as it is below (**no sand to be showing**). Novelty design.
05. Novelty article using fruit and/or vegetables (animal, bird)
06. Miniature Garden with fresh flowers & plant material. Not to exceed 30cm x 30cm

### 9–12 Years

#### Class

07. My favourite flower in a bottle.
08. Two distinct flowers, two separate bottles.
09. Vase of garden flowers.
10. Design in saucer of wet sand — sand to be as high above the rim of the saucer as it is below (**no sand to be showing**). Design to be formal.
11. Novelty article using fruit and/or vegetables (animal, bird)
12. Miniature Garden with fresh flowers & plant material. Not to exceed 30cm x 30cm

### 13–16 Years

#### Class

13. Pansies, with collars 3 distinct (not the same).
14. My favourite flower in a bottle.
15. Two cuts of flowers in bottles (not the same).
16. Vase of garden flowers. Formal (to be viewed from all around).
17. Cacti or succulent in pot.
18. Novelty article using fruit and/or vegetables.
19. Miniature Garden with fresh flowers & plant material. Not to exceed 30cm x 30cm

## SECTION X — WOODWORK

### Awards will be presented for:

Most points in section	Runner-up most points in section
Most points in class classes 1–7, 8–10 & 11-14	Runner-up most points in classes 1–7, 8–10 & 11-14
Most points in Junior section	Runner-up most points in Junior section

## WOODWORK (GENERAL)

### Class

01. Constructed item. e.g. chair, shelves, box etc.
02. Fretwork - any item.
03. Toy.
04. Clock, any size or design.
05. Piece of furniture to fit on table
06. Lidded box. Max height 20cm.
07. Dolls House – Any Style to fit table

## WOODCARVING

### Class

08. Animal or plant.
09. Household item.
10. Any other item.

## WOODTURNING (to be judged on design, crispness of beads fillets and finish).

### Class

11. Vase max height 30cm.
12. Bowl max width 40cm.
13. Pen/Pencil
14. Any other turned item.

## JUNIOR SECTION

Any article any age – please state age on entry

## SECTION Y — PHOTOGRAPHY

**Section Steward:** Robin Newman

**9883 6115**

### **Section Rules:**

#### **Amateur Photography only - No Professional Photography**

PHOTOGRAPHY Exhibits (including juniors) must be handed to the Secretary or appropriate Steward before 3pm on Friday the 9<sup>th</sup> October 2009. Entries close on this date.

**Judging** will take place the weekend prior to the show

**Number of Entries:** Maximum of four entries per class is permitted. Photography in all classes must be wholly the work of the entrant. The Author's name or title should not be visible on the front of the print. Prints must not be framed. Prints must be mounted on suitable cardboard with a 3cm border. All care will be taken in handling entries but the Narrogin Agricultural Society (Inc) does not accept responsibility for any loss or damage thereto.

**Digital Imaging/Computer Enhancement:** The original image must be made by the exhibitor on photographic emulsion with a digital imaging camera. Any modification of the original image must be made by the exhibitor or under his/her direction. The final work must be done on photographic film or electronic print material, mounting excepted. Images produced from materials copyrighted by persons other than the maker, are unacceptable.

#### **Awards will be presented for:**

Most points in Classes 1 – 19

Runner-up most points in Section 1 – 19

Most points Classes 21 – 25

Runner-up most Points classes 21 - 25

Most outstanding exhibit overall - "John F. Higgins Memorial Photography Award"

## COLOUR PRINTS - Maximum size 13cm x 18cm

### **Class**

- |   |  |
|---|--|
| <p>01. Landscape: A picture of natural scenery, which may include trees, people, houses or other objects, provided that these elements do not dominate the picture.</p> <p>02. Sunrise or Sunset.</p> <p>03. Tree Study.</p> <p>04. Waterscape.</p> <p>05. Water Topic (puddle, rain etc).</p> <p>06. Rock Study: A picture of rocks in natural state.</p> <p>07. Sports or Action.</p> <p>08. Picturesque: A pleasing picture, where composition is important.</p> <p>09. Animal, Bird or Insect Study: A picture of one or more (or part of one) animals, birds or insects where the subject dominates the picture.</p> | <p>10. Portrait: A study of a person or persons, ranging from head studies to full-length portrait.</p> <p>11. Child Study: A picture of a child or children engaged in some activity where the emphasis is on the child or children.</p> <p>12. Child/Adult Study.</p> <p>13. Child/Children with animals.</p> <p>14. Group Portrait.</p> <p>15. People at Work.</p> <p>16. Farm Activity: depicting any aspect of farm life.</p> <p>17. Flower Close-up: A close-up of one or more flowers.</p> <p>18. Humorous - must have caption.</p> <p>19. Open: A photograph which does not fit classes 1 – 18</p> |
|---|--|

## COLOUR PRINT ENLARGEMENT - Maximum Size 40cm X 50cm

### Class

20. Group Portrait.
21. Child/Adult Study.
22. Nature: Animals, plants or natural objects in natural environment.
23. Picturesque: A pleasing picture where composition is important.
24. Open: Any photo not previously mentioned in Classes 20-23.

## SECTION YJ — JUNIOR PHOTOGRAPHY

### Section Rules:

All Exhibits must be handed to the Secretary or appropriate Steward before 3pm on Friday the 9<sup>th</sup> October 2009 **Entries close on this date.**

Limit of four entries per class.

Work of Amateur Photographers only, but normal processing acceptable.

All prints to be mounted on thin card, with a 3cm border for protection, exhibitor's name on back.

Previous Prize-winning entries in this Section are ineligible. If there is a tie the exhibitor with the most first points will be declared the winner.

**Judging** will take place the weekend prior to the show

### Awards will be presented for:

Most points in Classes 1- 6 - "PD Lane Memorial Award"

Runner-up most points in Classes 1 – 6

Most points in Classes 7 -14 - Mrs L. Metzke Trophy

Runner-up most points in Classes 7 -14

## 12 YEARS & UNDER

### Class

01. Animal or bird (one or more).
02. People (one or more persons).
03. Holiday or School camp activity.
04. Picturesque.
05. Child or children with animal or animals.
06. Any photo not mentioned in Classes 01-05

## 13 - 16 YEARS

### Class

07. Animal or bird (one or more).
08. People (one or more persons).
09. Holiday or School camp activity.
10. Picturesque.
11. Child or children with animal or animals.
12. Sunrise/Sunset.
13. Humorous with Caption.
14. Any photo not mentioned in Classes 7-13

## GENERAL INFORMATION

### REGULATIONS AND BY-LAWS GOVERNING THIS SHOW

Subject to any alterations, additions or variations which the Committee may deem advisable, the Annual Show will be conducted under the Regulations and By-Laws governing the Royal Agricultural Society.

### ENTRY FORMS

See back pages. Additional Entry Forms are available from our web site [www.narroginagsociety.com.au](http://www.narroginagsociety.com.au) or contact the Secretary Rob Madson by Ph/Fax 98814515 or email [narroginas@westnet.com.au](mailto:narroginas@westnet.com.au)

### STEWARDS' DUTIES

A schedule covering Stewards' Duties may be obtained from the Secretary.

### SCALE OF POINTS

Where applicable the following Scale of Points will be used to determine winners of trophies and special prizes:

First Prize .....	5 points
Second Prize .....	3 points
Third Prize .....	1 point

A third place may be awarded where there are seven (7) or more entries, or where the Judges class an exhibit worthy of a third place.

**Disclaimer - All details are correct at time of printing. Some details may change due to unforeseen circumstances. For up to date information check our web page – [www.narroginagsociety.com.au](http://www.narroginagsociety.com.au)**

### **BECOME A MEMBER OF THE SOCIETY - Membership Rates** (See membership form – page )

Members are supplied their ticket and Show Schedule.

Adult	\$10
Pensioner	\$5 (Healthcare card holders & seniors)
Junior (5 – 15 yrs)	\$5
Family	\$25

### **Show Day Saturday 17<sup>th</sup> October, 2009.**

We thank you for your support and look forward to seeing you there this year.

✂.....✂ Cut Here ✂.....✂

### **Narrogin Agricultural Society Membership Form 2009** (One name per membership)

Surname: \_\_\_\_\_

First Name/s: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Category: (Please Tick)      Adult       Junior       Pensioner       Family

**Return to PO Box 357 Narrogin WA 6312 or fax to 98814515**

**NARROGIN AGRICULTURAL SOCIETY (INC)**  
(AFFILIATED WITH THE ROYAL AGRICULTURAL SOCIETY OF WA)

**2009 NARROGIN AND DISTRICTS SHOW SATURDAY 17<sup>TH</sup> OCTOBER**

**Exhibition Hall Entry Form**

**Note: 1 entry form per person (can enter different sections on one form)**

**Entries close 3:00pm Thursday 15<sup>th</sup> October**

Entry fees must accompany entries, or if faxed or e-mailed entry fee must be paid before lodging exhibit/s. Exhibitors are requested to forward their entries as early as possible before the required date to the HON. SECRETARY. A number of entries may be made on this form.

SECTION	CLASS	OFFICE USE	NAME OR DESCRIPTION OF ENTRY	ENTRY FEES	
			<b>TOTAL \$</b>		

**JUNIOR** Exhibitor – Please state age in years  **SENIOR** Exhibitor (60 yrs & over)  *Please Tick*

- Entry forms can be:
- posted to - PO BOX 357 NARROGIN WA 6312
  - delivered to Narrogin Show Office, Narrogin Recreation Centre, Clayton Road, Narrogin
  - faxed: (08) 9881 4515 or e-mailed to [narroginas@westnet.com.au](mailto:narroginas@westnet.com.au)

Name of Exhibitor (BLOCK LETTERS) \_\_\_\_\_

Address: \_\_\_\_\_ P/Code: \_\_\_\_\_

Phone No: \_\_\_\_\_ E-mail: \_\_\_\_\_

Amount of Entry Fee Accompanying \$ \_\_\_\_\_ Date: \_\_\_\_\_

I CERTIFY that the above particulars are correct and I agree to conform to and accept the By-laws, Rules and Regulations governing the Show, and I hereby hold the Society free from any liability in respect to any mistakes or errors which may be made in connection with these entries or in the catalogue of exhibits.

Signature: \_\_\_\_\_

